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CONFIRMATION NO. 6380

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|--|---|-------------------------------|---|--|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/111,978   | <b>FILING OR 371(c) DATE</b><br>07/08/1998<br><b>RULE</b>   | <b>CLASS</b><br>356           | <b>GROUP ART UNIT</b><br>2877   | <b>ATTORNEY DOCKET NO.</b><br>5139.045USR  |                                 |
| <b>APPLICANTS</b><br>LEONARD H. BIEMAN, FARMINGTON HILLS, MI;<br><b>** CONTINUING DATA *****</b> <i>yes</i><br>This application is a REI of 08/593,095 01/29/1996 PAT 5,646,733<br><b>** FOREIGN APPLICATIONS *****</b> <i>none</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 07/28/1998         |   |                               |   |  |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>MI | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br><del>85</del><br>29 | <b>INDEPENDENT CLAIMS</b><br>27 |
| <b>ADDRESS</b><br>40064  |   |                               |   |  |                                 |
| <b>TITLE</b><br>SCANNING PHASE MEASURING METHOD AND SYSTEM FOR AN OBJECT AT A VISION STATION   |   |                               |   |  |                                 |
| <b>FILING FEE RECEIVED</b><br>1303   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                 |